



NOTE: ALL LUMINAIRES IN THE PROPOSED LIGHTING PLANS ARE 400 WATT, METAL HALIDE

> POLE HEIGHTS HAVE A TOLERANCE OF + OR - 2"

> > 1/4/2010

1:8

DRAWING NUMBER SC10316

COUNTY TOTAL SHEET NO.

COOK 47 44

CONTRACT #: 63616 USER NAME = ZACH WALLSTEN REVISED -FILE NAME = DESIGNED - AJP CITY OF DES PLAINES SECTION LIGHTING PLAN DETAILS REVISED -3850-805-EL.dwg DRAWN - JDJ PROPOSED ROADWAY WIDENING AND 10-00213-00-CH 330 REVISED -TRAFFIC SIGNAL INSTALLATION PLOT DATE = 6/22/2011 DATE - 8/18/2011 REVISED -SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.